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25 May 2021

#### RESIDENTIAL AND WELLBEING SERVICES COMMITTEE

A meeting of the Residential and Wellbeing Services Committee will be held **virtually via Zoom** on **Thursday 3 June 2021 at 6.00 pm** and you are requested to attend.

Members: Councillors Pendleton (Chair), Gregory (Vice-Chair), Catterson, Cooper,

Daniells, English, Hamilton, Hughes, Needs, Rhodes and Yeates

**PLEASE NOTE:** This meeting will be a 'virtual meeting' and any member of the press and public may listen-in and view the proceedings via a weblink which will be publicised on the Council website at least **24 hours** before the meeting.

This meeting is held in accordance with the resolution of Extraordinary Council on 12 May 2021 [Minute 551] which continues Section 5 Part 5 of the Constitution (The Virtual Meeting Procedure Rules) and declares the use of Council powers, under Section 111 of the Local Government Act 1972, and the general power of competence under Section 1 of the Localism Act 2011, for making advisory decisions, as appropriate.

This Council's revised Rules of Procedures for 'virtual meetings' can be found by clicking on this link: <a href="https://www.arun.gov.uk/constitution">https://www.arun.gov.uk/constitution</a>

Any members of the public wishing to address the Committee meeting during Public Question Time, will need to email committees@arun.gov.uk by 5.15 pm on **Tuesday 25 May 2021** in line with current Procedure Rules. It will be at the Chief Executive's/Chair's discretion if any questions received after this deadline are considered.

For further information on the items to be discussed, please contact: committees @arun.gov.uk

#### AGENDA

# 1. APOLOGIES

# 2. <u>DECLARATIONS OF INTEREST</u>

Members and Officers are invited to make any declaration of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda, and are reminded that they should re-declare their interest before consideration of the items or as soon as the interest becomes apparent.

Members and Officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary/personal interest and/or prejudicial interest
- c) the nature of the interest
- 3. <u>ITEMS NOT ON THE AGENDA THAT THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES</u>

# 4. PUBLIC QUESTION TIME

To receive questions from the public (for a period of up to 15 minutes)

#### 5. START TIMES

The Committee is required to agree its start times for the year 2021/22.

#### 6. COMMITTEE TERMS OF REFERENCE

(Pages 1 - 8)

This report asks the Residential and Wellbeing Services Committee to note its Terms of Reference as given by Full Council, to make any suggestions to the Constitution Working Party for clarifying these Terms of Reference and to make, by exception, delegations to Officers under matters reserved.

# 7. GRANT FUNDED HOMELESSNESS EXPENDITURE

(Pages 9 - 12)

This report details expenditure in relation to Government Grants and Funding received in respect of tackling and preventing homelessness and rough sleeping.

# 8. PAYMENT TO ANGMERING COMMUNITY LAND TRUST FROM COMMUTED SUMS FOR AFFORDABLE HOUSING SCHEMES

(Pages 13 - 84)

This report seeks approval to assign a commuted sum payment to Angmering Community Land Trust to enable the development of 12 x affordable homes in Angmering.

# 9. <u>HOUSING & CUSTOMER SERVICES WORKING GROUP -</u> (Pages 85 - 88) 16 MARCH 2021

To receive the minutes from the Housing & Customer Services Working Group meeting held on 16 March 2021, which are attached.

There are recommendations to consider at:

- Minute 26 [Repairs Handbook] to view the Officer's report, please click on this link Report and Appendix
- Minute 27 [Income Recovery Policy] to view the Officer's report and the Policy – please click on these links - Report and Appendix
- Minute 28 [Anti-Social Behaviour Policy] to view the Officer's report and the Policy – please click on these links - Report and Policy
- Minute 29 [Decant Policy] to view the Officer's report and the Policy – please click on these links - Report and Policy

# **OUTSIDE BODIES - FEEDBACK FROM MEETINGS**

The Committee will receive feedback reports from the Council's representatives or appointees on outside bodies as appropriate.

# 10. WORK PROGRAMME

(Pages 89 - 90)

The Committee is requested to note its Work Programme for 2021/22.

Note: If Members have any detailed questions, they are reminded that they need to inform the Chair and relevant Director in advance of the meeting.

Note: Filming, Photography and Recording at Council Meetings – The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link Filming Policy